PITSTONE PARISH COUNCIL

SPORTS AND LEISURE COMMITTEE

NOTICE IS HEREBY GIVEN OF a meeting of the Parish Council Sports and Leisure Committee to be held in the Millennium Room at Pitstone Memorial hall on
Thursday 8 November 2018 at 7.30pm

Laurie Eagling, Clerk to the Council 9 Warwick Road, Pitstone, LU7 9FE Tel: 01296 767261

Signed ______ Date: 26 October 2018

AGENDA

- 1. ATTENDANCE AND APOLOGIES
- 2. **RECEIVE DECLARATIONS OF INTEREST AND DISPENSATION REQUESTS** on matters to be considered at the meeting.
- RECEIVE QUESTIONS FROM THE PUBLIC or any points raised by members with declarations.
- MINUTES to resolve that the minutes of the meetings held on 11/10/18 be signed as a true and correct record.
- 5. **CLERKS REPORT** To note receipt of the report on matters arising.
- 6. **CORRESPONDENCE** To note correspondence received by the committee.
- 7. PHASE 2 IMPROVEMENTS OF THE SPORTS PAVILION SITE (building and grounds)
 - 7.1 Planning: To note progress with submission of planning application.
 - 7.2 <u>Funding</u>: To note progress with submission of grant applications.
 - 7.3 Future phases: To note any feedback from full council.
- 8. **GROUND KEEPERS REPORT:** Note report from ground keeper.
- 9. OTHER PAVILION SITE RELATED MATTERS
 - 9.1 Consider/approve remedial works required at pavilion and note works undertaken since last meeting.
 - 9.2 Consider/approve additional remedial plumbing works in boiler room.
 - 9.3 Approve final artwork for external match day signage.
 - 9.4 To confirm that all parties have cleared the container.
 - 9.5 Discuss co-operation re shared use of facilities.
 - 9.6 To note short-term hire of car parking to Safran.
 - 9.7 To note discussions with Anglian Water.
- 10. OTHER OPEN SPACE MATTERS
 - 10.1 Consider/approve remedial works required at open spaces, note works undertaken since last meeting.
 - 10.2 Consider quotations for repair of Swinging Plank in Windsor Road.
 - 10.3 I&PUCC requests re Recreation Ground: To note resolutions from full council.
- 11. **REPORTS -** Note any miscellaneous reports.
- 12. **MATTERS FOR REFERRAL TO FULL COUNCIL** approve any matters for referral to full council.
- 13. **DATE AND TIME OF NEXT MEETING** 7.30pm 13/12/18 in the Millennium Room at Pitstone Memorial Hall.