PITSTONE PARISH COUNCIL

SPORTS AND LEISURE COMMITTEE

NOTICE IS HEREBY GIVEN OF a meeting of the Parish Council Sports and Leisure Committee to be held in the Millennium Room at Pitstone Memorial Hall on
Thursday 11 July 2019 at 7.30pm

Laurie Eagling, Clerk to the Council 9 Warwick Road, Pitstone, LU7 9FE Tel: 01296 767261

Signed		
Date:	5 July 2019	

AGENDA

- 1. ATTENDANCE AND APOLOGIES
- 2. **RECEIVE DECLARATIONS OF INTEREST AND DISPENSATION REQUESTS** on matters to be considered at the meeting.
- RECEIVE QUESTIONS FROM THE PUBLIC or any points raised by members with declarations.
- 4. **MINUTES** to resolve that the minutes of the meetings held on 13/6/19 be signed as a true and correct record.
- 5. **CLERKS REPORT** To note receipt of the report on matters arising.
- 6. **CORRESPONDENCE** To note correspondence received by the committee.
- 7. PHASE 2 IMPROVEMENTS OF THE SPORTS PAVILION SITE (building and grounds)
 - 7.1 Funding:
 - a) To note VAHT Thriving Communities Project Grant of £10k awarded but Sport England application declined.
 - b) To confirm FF & other grant applications and confirm next steps.
 - 7.2 Tendering:
 - a) To note the resolutions, and delegated powers, from full council in respect of the pavilion and skate park tendering projects.
 - b) To consider the quotations and appoint body to manage tendering process for pavilion phase 2 and skate park projects.
 - c) To consider quotations for reports required to prepare tender pack.
- 8. **GROUND KEEPERS REPORT:** To note report from ground keeper.
- 9. OTHER PAVILION SITE RELATED MATTERS
 - 9.1 Consider/approve remedial works required at pavilion and note works undertaken since last meeting.
 - 9.2 <u>Training requirements</u> To consider and approve the training requirements of both clubs
 - 9.3 Online Booking System To consider and approve the cost of purchasing the software.
 - 9.4 <u>Licence to PJC Driving</u> To consider and approve renewal of annual licence to PJC Driving.
 - 9.5 <u>Water sampling etc</u> To consider & approve commissioning of annual water sampling, servicing of TMVs and drain/flush of calorifier.
 - 9.6 <u>Health & Safety Policy and Risk Assessment</u> To undertake annual review and approve updated documents.
 - 9.7 <u>Fire Risk Assessment and Emergency Plan</u> To undertake annual review and approve updated documents.
 - 9.8 PIE Container To countersign Licence to Occupy re PIE container.

10. OTHER OPEN SPACE MATTERS

- 10.1 Consider/approve remedial works required at open spaces, note works undertaken since last meeting.
- 10.2 <u>Playground Annual Inspections</u> To consider findings of report and approve commission of works arising.

- 10.3 <u>Play Policy, Audit and Risk/Benefit Assessment</u> To undertake annual review and approve updated documents.
- 10.4 P&ICU FC To consider/grant application to play on the recreation ground pitch again for 2019/20.
- 11. **REPORTS**: To note the miscellaneous reports.
- 12. **MATTERS FOR REFERRAL TO FULL COUNCIL** approve any matters for referral to full council.
- 13. **DATE AND TIME OF NEXT MEETING** 7.30pm on 12/9/19 unless an August meeting is convened.

THE PUBLIC AND PRESS ARE WELCOME TO ATTEND OUR MEETINGS AND ADDRESS COUNCIL DURING THE PUBLIC PARTICIPATION SESSION